| Item No.                    | Classification:<br>Open | Date:<br>20 September 2023                        | Decision Taker: Deputy Leader and Cabinet Member for Children, Young People, Education and Refugees |
|-----------------------------|-------------------------|---|---|
| Report title:               |                         | Kitchen equipment for secondary schools           |   |
| Ward(s) or groups affected: |                         | Multiple  |   |
| From:                       |                         | Strategic Director of Children and Adult Services |   |

#### RECOMMENDATION

1. The Deputy Leader and Cabinet Member for Children, Young People, Education and Refugees approve the allocation of a £187,032 grant fund between six schools for kitchen equipment and installation.

#### **BACKGROUND INFORMATION**

- 2. On 20 February 2023, The Mayor of London unveiled a £130m scheme to provide all primary school children in the capital with a free school meal for one year from September 2023. Southwark Council already fund universal primary school meal provision through the Free Healthy School Meals grant.
- 3. Following a presentation at Council Assembly on 22 February 2023, the Leader of the Council announced on 24 February 2023 that Southwark Council intend to use the expected Free Healthy School Meals grant saving to tackle hunger in secondary schools.
- 4. From September 2023, for one academic year, Southwark Council will provide a school meal to all secondary school pupils from families who are in receipt of Universal Credit and are not currently eligible for benefits related Free School Meals (FSMs).
- 5. A comprehensive external audit of secondary school catering provision has now been completed. The audit identified the necessary catering equipment each secondary school in Southwark will need to make to successfully participate in the Free Secondary School Meals project. Importantly, the audit found £187,032 of kitchen equipment will be required across six Southwark Schools.

## **KEY ISSUES FOR CONSIDERATION**

6. The equipment requirements are set out below

| School                    | Equipment   | £ Cost (exc. VAT) |
|---------------------------|---|-------------------|
| Ark Globe                 | Pod, Till, Cutlery & Crockery, Electrics, Installation  | 39,656            |
| Bacon's College           | Oven, Fridge, Cutlery & Crockery, Installation          | 27,000            |
| St Michael's              | Till, Oven, Hot Plate, Cutlery & Crockery, Installation | 25,313            |
| The Charter North Dulwich | Oven, Brat Pan, Cutlery & Crockery, Installation        | 24,750            |
| St. Saviour's & Olave's   | Pod, Till, Oven, Cutlery & Crockery, Installation       | 51,750            |
| City of London<br>Academy | Oven, Cutlery & Crockery, Installation                  | 18,563            |
|                           |   | 187,032           |

- 7. By funding the cost of kitchen equipment through a grant to schools, schools will have autonomy over purchasing decisions and will enter into servicing and maintenance contracts directly.
- 8. Support will be given to schools from a catering consultant, Cohesion Consulting, throughout the autumn and spring term 2023-24. This will include project managing site surveys, equipment provider selection and equipment installation. Suitable and proven equipment suppliers will be recommended to schools during this process.
- 9. Timetable for approval and implementation

| Meeting name / Activity      | Date       | Action                              |
|------------------------------|------------|-------------------------------------|
| DMT approval                 | 08.08.2023 | Business case for discussion and    |
|                              |            | DMT approval                        |
| CAB discussion               | 16.08.2023 | Business case for discussion        |
| Strategic Director, Children | 25.08.2023 | Final report for clearance & submit |
| & Adult Services             |            | to Cabinet Member                   |
| Cllr Ali LMB – for decision  | 29.08.2023 | Final report clearance by Cabinet   |
|                              |            | Member                              |
| Departmental Coordinator     | 20.09.2023 | RoD sent to Constitutional Team     |
| Constitutional Team          | 22.09.2023 | Publish Report                      |
| Constitutional Team          | 22.09.2023 | Notification of 3 days notice       |
| Constitutional Team          | 09.10.2023 | Call – in period ends               |
| Constitutional Team          | 10.10.2023 | Notification of decision            |
| Finance                      | 11.10.2023 | Grant awarded to schools for        |
|                              |            | purchase of kitchen equipment       |

## **Policy framework implications**

10. The Leader of the Council announced on 24 February 2023 that Southwark Council intend to use the expected Free Healthy School Meals grant saving to tackle hunger in secondary schools.

# Community, equalities (including socio-economic) and health impacts

# **Community impact statement**

11. There is no anticipated negative equality impact on pupils who are entitled to benefits related Free School Meals (FSM), or the proposed extension to provide a school meal to all secondary school pupils from families who are in receipt of Universal Credit and are not currently eligible for FSMs. Care will be taken to avoid stigma for pupils who are offered funded meals.

## Equalities (including socio-economic) impact statement

12. There are no equality impacts arising from this report.

# **Health impact statement**

13. A high-quality lunch contributes to narrowing health inequalities, helps to tackle food insecurity and supports families during the cost of living crisis. School provides an ideal setting to encourage young people to eat well and learn to cook. This not only helps protect their health, but also sets the foundations for improved behaviour and success with their studies.

# Climate change implications

14. There are no climate change implications arising from making this grant.

## **Resource implications**

15. Alongside this grant, schools will be given support from a catering consultant to mobilise Free Healthy Secondary School Meals throughout the autumn and spring term, including project managing site surveys, equipment provider selection and equipment installation. This contract with Cohesion Consulting is managed by the Policy Officer for School Food, as part of the School Meals Transformation Programme. No additional council staff resource will be required relating to this grant.

# **Legal implications**

16. A grant-funded arrangement is the most appropriate route, it gives schools the autonomy to make procurement decisions, including the continuation of any existing supplier relationships and responsibility for ongoing equipment servicing cost. Public Health have sought advice from Legal who support taking this approach.

## **Financial implications**

17. The grant to schools will be funded from FHSM budget for FY23/24, from the savings the Free Healthy School Meals grant.

|                            | £ Cost (exc. VAT) |
|----------------------------|-------------------|
| Equipment and Installation | 187,032           |

### Consultation

18. School leadership approval will be required to progress recommendations.

## SUPPLEMENTARY ADVICE FROM OTHER OFFICERS

## **Assistant Chief Executive - Governance and Assurance**

- 19. This report seeks approval of the allocation of grant funding between six schools identified in paragraph 6 for the purpose of purchasing kitchen equipment and installation.
- 20. Section 2B of the National Health Service Act 2006 places a duty on the council to take such steps as it considers appropriate for improving the health of the people in its area. The steps that may be taken include providing grants or loans (on such terms as the local authority considers appropriate).
- 21. The provision of the grant set out in the report assists the council in carrying out this duty.
- 22. Under section 149 of the Equality Act 2010, in making this decision, the Cabinet Member must comply with the Public Sector Equality Duty which requires there to be due regard to the need to (a) eliminate discrimination, harassment, victimisation and any other conduct that is prohibited by or under the Act; (b) advance equality of opportunity between persons who share a relevant protected characteristic and persons who do not share it; and (c) foster good relations between persons who do not share it.
- 23. Comments about the intended impact of the grant on those with protected characteristics are set out in the community and health impact statements above. These are all relevant matters that the Cabinet Member should give due regard to in considering this report.
- 24. The making of this grant is an executive function which is reserved to the Cabinet Member in accordance with the Local Government Act 2000 and Part 3D of the council's Constitution.

# Strategic Director of Finance REF: [17-PHHZ2023-24]

- 25. The Strategic Director of Finance notes the value of the grant allocation of £187,032 (Exc.VAT) between six schools as per the recommendation set out in this report.
- 26. There is sufficient budget within the allocated available resources from FHSM budget for the financial year 2023-34 to fund the proposed grant allocation.

## Other officers

27. Advice not sought.

# **BACKGROUND DOCUMENTS**

| Background Papers | Held At | Contact |
|-------------------|---------|---------|
| None              |         |         |

## **APPENDICES**

| No.  | Title |
|------|-------|
| None |       |

### **AUDIT TRAIL**

| Lead Officer   | David Quirke-Thornton, Strategic Director, Children and Adult Services |                 |                      |
|--|--|-----------------|----------------------|
| Report Author  | Gillian Boundy, Head of Programme – Place and Health Improvement       |                 |                      |
| Version  | Final  |                 |                      |
| Dated  | 25 August 2023   |                 |                      |
| <b>Key Decision?</b>   | Yes  |                 |                      |
| CONSULTATION WITH OTHER OFFICERS / DIRECTORATES / CABINET MEMBER |  |                 |                      |
| Officer Title  |  | Comments Sought | Comments<br>Included |
| Assistant Chief Executive (Governance and Assurance)             |  | Yes             | Yes                  |
| Strategic Director of Finance                                    |  | Yes             | Yes                  |
| List other officers here   |  | N/A             | N/A                  |
| Cabinet Member   |  | No              | No                   |
| Date final report sent to Constitutional Team 20 September 2023  |  |                 | 20 September 2023    |